TEN RUPEES

RS.10

INDIA NON JUDICIAL

GOGSI DISTA

9 manjulata mobarana aged about 30 yos. w/p

Abhimanyu moharana ven. Rambas Rs. Tripur Road

Bost. Talpur do hereby Edemnly affrom Estation tellons.

1. That 9 and the promounent oxident of the abavelacted

addocks

2. That 9 have not more than one sporse living

till today.

3. That 9 have not more than two child living

3. That 9 have not more than two child living

till today.

4. That 9 swear this affidavit to produce it

before the competent authority in order to

before the competent authority in order to

hele nomination in vyacanagar municipality.

That the facts stated abave

are love to the best of my

whomeloge 2 belief.

UÉNTIFED BY ME

NOTARY PUBLIC JAJPUR ROAD

Manjalata mohadana

Deponent.

ANANYA CHANDRA NOTARY
Govt.of Odisha

Tainur Pout

ABN 8 37 n - 11 - 23

भुद्ध महाभगीग्रह्मा, रीपार, मार्गोक का ए



Handalafa mohasara

BHAGABAT PRASAD NANDA

STAMP VENDOR

PYASARABAR TAHASIL, JAJPUR

about— 30 yrs, resident of Rom Pass...., P.o. Jajpur Road, Dist-Jajpur, Odisha, PIN-755019.... A candidate at the above election, do hereby solemnly affirm and state on oath as under:

(1) I am a candidate set up by Indian. Mational Congress INS name of the political party am contesting as an Independent candidate.

(2) My name is enrolled in the Vyasanagar Ward No-....5.... Municipality/ Municipal Corporation), at Serial No-......, in Booth No-...........

(3) My Contact telephone number(s) is / are. Mob-S/1/43.934/0.3 and my mail id (if any) is and my social media account(s) (if any) is/are/

IDENTIFED BY WE

MITMITIA CHANURA KAR NOTARY Govt.of Odisha Jajpur Road 539178-211-97-93

१७५ ०७६। ११७/०४१/, ५९७१६, १७१७ मुग्डिंग



Manulata mohavana

BHAGABAT PRASAD NANDA

STAMP VENDOR

PTERANAGAN TAHASIL, JAJPUR

(4) Details of Permanent Account Number (PAN) and status of filing of Income tax return:

	SI. No.	Names	PAN	tax return	shown in I Rupces) Financial	ncome Tax Return(in for the last five Years completed (as
			CAL SA	,	440	1.00
	1.	Self			(i)	MA
		No Part			(ii)	MA
		No Part	NA	MA	(iii)	MA
(3)	R	a press	i i e e e e e e e e e e e e e e e e e e	13 m 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	(iv)	NA
	-	in the state of th	ريانان ۽ د دانان	m = 1812	(v)	NA
		Spouse	i v + + stepske		(i)	NA.
	OF O	NO PAIN	110	in Je	(ii) ,	. NA
	OF	NO PAN AlloHed	74	<i>N4</i>	(iii) (iv)	NA
		ेता २८	top with Gr	estrono en	(v) (v)	N4
	3.	HUF (If Candidate is Karta/Coparcener)				NAME
			• • •)((ii)	N/A
		NA	NA	() () ()	iji) : [[[], [], [], []	MARCO
ĵ.	ra restaga	r is seen to the broken is the	54. F. B. A. V. V.		iv).: (** * *.::3*)	NA CONTRACTOR
	· <i>y. •</i>	el i e e el le el egy e e egyptic al s	2 - 3 # F V		v)	NA
, -	4.	Dependent 1		(i)	N/4
; ;			: : NA	(i	ii)	And one
:		NA !	· '\++	NA	iii)	NA :
÷		;	1	(i	iv)	NA:
1			• • • • • • • • • •		1)	NA

2

ANAMEN COMMUNA KAR NOTARY Govi.of Odisha Jajpur Road

5.	Dependent 2		(i)	NA
			(ii)	n NA
	ava ala	NA	(iii)	NA
	ola		(iv)	MA
	, at		(v)	NA
6.	Dependent 3		(i)	1 NA
	Message		(ii)	NA ·
	NA N	A NA	(iii)	NA
			(iv)	NA
RE			(v)	NA

ote: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should clearly stated "No PAN allotted".

ending criminal cases

(i) I declare that there is no pending criminal case against me.

(Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) The following criminal cases are pending against me:

(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

٠			Table	N-jasvient :	
(a)		FIR No. with name and address of Police Station concerned			t
	; ;		NA	NA	NA
		NA	1	:	

3

NOTARY
Gevt.of Odieha
lajpur Road

1				
(b)	Case No. with Name of the Court	NA	NA	NA
(c)	Section(s) of concerned Acts/Codes involved (give no.of the Section, e.g. Sectionof IPC, etc.).	NA	NA	NA
(d)	Brief description of offence	NA	NA	NA
(c)	Whether charges have been framed (mention YES or NO)	NA	MA	NA
(f)	If answer against (e) above is YES, then give the date on which charges were framed	NA.	NA	44
(g)	Whether cany Appeal/Application for revision has been filed against the proceedings (Mention YES or	NA	NA	NA
	The PALL three and the second of and the	Albert Comment	AN HOLES	

(6) Cases of conviction

(Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) I have been convicted for the offences mentioned below:

NA

(If the candidate has been convicted, then tick this alternative and score off alternative

(i) above, and give details in the Table below)

(-)		Table	•	
(a)	Case No.	· · · · · · · · · · · · · · · · · · ·	NA.	NA
(b)	Name of the Court	NA	NA	NA
(c)	Sections of Acts/Codes involved (give no. of the Section, e.g. Section of IPC, etc.).	NA	NA	NA

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MINARY

NOTARY

Govi.of Odisha

Jajpur Road

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マース・コントムログ	こうこう
マース・コース・ログル	こうこう
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	pischarged /acquitted in the cases(s)			
I MA TES	ection of the Act and			
7.2	description of the offence		NA	NA
	and cription of the offence	NA		
OF (i)	The Court Which had taken			
OF OF	cognizance	NA	NA	NA
(1-)	Case No			
(k)	Case No	NA	N#	1.1Y/
(1)	Details of Appeal/application			
•	for revision etc. if any filed			1.50 to
	against above order taking	NA	NA	NA
	cognizance			A. 300 121 121
				"好"的"
(m)	Cases(s) is/ are pending			TO WAR THE WAY
(111)	against me which cognizance			
	has been taken by Court			
	Section Act and Description of		MA	47
	the offence for which	NA		N.A.
	cognizance		I have been	
	oog.iiiida.co			To the fact of the contract
7.8	The Court Which had taken	Charles of the other	***************************************	Hart Children
(n)	cognizance			74.0
	cognizance	NA	NA	N.A.
			10 8000 00	the transfer of the contract of
(o)	Case No			100 July 100 100 100 100 100 100 100 100 100 10
				A/h
		NA	NA	VOT

MA

NA:

NA

NA

NA.

Brief description of offence for

Punishment imposed(indicate period of imprisonment awarded and/or quantum of

Whether any Appeal has been

filed against conviction order

Repeat the above sequence in respect of each separate case

If answer to (g) above is YES,

give details and present status

which convicted

the fine imposed)

(Mention YES or No)

of conviction.

of appeal

conviction

(e)

(f)

(g)

(h)

Dates of orders of

NANTA CHANDRA MA

Govt.of Odisha

1	Details of Appeal/application for revision etc. if any filed against above order taking cognizance		MA	NA
---	---	--	----	----

- 1. Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.
- 2. Additional sheet may be added if required.

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

A. Details of movable assets:

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of Bank/Institution and Branch are to be given.

Value of Bonds/Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note: 4. Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.

Note: 5. Details including amount is to be given separately in respect of each investment

Note: 6. Details should include the interest in or ownership.

Explanation,- For the purpose of this Form, the expression" includes, details of all deposits or investments;

S. No.	Description	Self	Spouse	HUF	Dependent -1	Dependent -2	Dependent -3
(i)	Cash in hand	RS- 5000	RS- 10,000/-	~11L	All	NIL	120

6

N.	ii)	Details of deposit in Bank accounts (FDRs,	Allah		T	Ţ .		T
		Term Deposits and all other types of deposits including saving accounts), Deposits with	Bank Soving ALAB 5043	<u>.</u>				
		Financial Institutions ,Post Office/Current Accounts, Non-Banking Financial	9472 53. Balanc	NIL	- NIL	NIL	HIL	NIL
	- 	Companies and Cooperative societies and the amount in each such deposit	Amound Rn 233				reije Viringer Viringer	
	(iii)	Details of investment in Bonds, Debentures/Shares				1/4		
10	A	and units in companies/Mutual Funds and others and the amount.	MIL	NIL	NIL	NIL	NIL	NIL
		Details of investment in SS, Postal Saving, Institute Policies and institute in any Financial			W			2
20	FO	Insurance Company and	MIL	めル	NIL	NIL	LIL	MIL
हें हो टि		the amount						
- 114	(v)	Personal loans/advance given to any person or entity including firm, company, Trust etc., and other receivables from debtors and the amount.		MIL	NIL	NIL	NIL	WIL
~ .	(vi)	Motor Vehicles such as Jeep, Cars Bus, Trucks Heavy Vehicles (Details of Make, registration number. etc. year of purchase and amount) with approx.		NIL	NIL	NIL	NIL	NIL
, .		present market value according to you	1521		** **,	, , , , , , , , , , , , , , , , , , , ,		
\$ 7.7°	(vii)	Jewellery, Gold, Gold Ornaments Silver and Silver Ornaments valuable thing(s) (give details of	N/1-	NIL	NIL	NIL	NIL	
		weight and value) with approx. present market value according to you						~ <i>(1)</i> L
	(viii)-	Any other assets such	NIL	ML	WIL	MIL	NIL	NIL
	(ix)	Gross Total value	NIL	NIL	MIL	NIL	N/L	NIL
_								

7

tails of Immovable assets:

Note: 1. Properties in joint ownership indicating the extent of joint ownership will

have to be indicated

Note: 2. Each land or building or apartment should be mentioned separately in this format

31. No	Description	the int Self	Spouse	HUF	Dependent-1	Dependent-2	Depender -3
(i)	Agricultural Land Location(s) Survey number(s)	NIL	NIL	NIL	NIL	NIL	NIL
	Area (total measurement in acres)	MIL	NIL	NIL	NIL	MIL	NIL
	Whether inherited property (Yes or No)	MIL	AIL	NIL	NIL	NIL	NIL
0	Date of surchase in case of self - acquired property	NIL	NIL	NIL	NIL	NIL	NIL.
	Cost of Land (in case of apprehase) at the time of purchase	MIL	NIL	MIL	MIL	WIL	HIL
10	Any investment on the land by way of development, construction etc.	HIL	MIL	HIL	NIL	HIL	AIIL
	Approximate Current market value	NIL	NIL	MIL	NIL	NIL	NIL
(ii)	Non-Agricultural Land Location(s) Survey number(s)	-111-	NIL	NIL	NIL	NIL	MIL
	Area (total measurement in sq. ft.)	-110	NIL	MIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)	r-110	HIL	AIL	NIC	NIL	NIL
	Date of purchase in case of self - acquired property	AII	NIC	NIL	ماال	MIL	MIL
	Cost of Land (in case of purchase) at the time of purchase	مرار	NIL	NIL	NIL	NIL	NIL

ANANTA CHANDRA MAR NOTARY Govlof Odisha Jajour Road

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1	la d	ny Investment on the and by way of evelopment, construction tc.	Nr.	NIL	NIL	NIL	NIL	~11L
	n	pproximate current narket value	714	MIL	ML	NIL "	NIL	MIL
(i	(Commercial Buildings including apartments) Location(s) -Survey number(s)	NIL	All	NIL	NIL .	MIL	NIL
		Area (total measurement in sq. ft.)	NIL	HIL	MIL	NIL	MIL	MIL
	-	Built-up Area (total measurement in sq.ft.)	NIL	NIL	HIL	AIL	NIL	MIL
30	T	Whether inherited poperty No)	NIL	NIL	HIL	NIL	2112	AIL
	, C	Date of purchase in case	NIL	AIL	~11~	NIL	NIL	NIL
)F	oscal property (in case of chase) at the time of chase	NIL	NIL	NIL	NL	ンニ	MIL
		Any Investment on the property by way of development, construction etc.	HIL	NIL	NIL	WIL	NIL	NIL
		Approximate current market value	NIL	NIL	NIL	~11-	NIL	NIL
	(iv)	Residential Buildings (including apartments): -Location (s) -Survey number(s)	NIL	. AIL	N IL	~11L	N/L	NIL.
		Area (Total measurement in sq. ft)	AIL	MIL	MIL	NIL	NIL	~//L
. 1.		Built up Area (Total measurement in sq. ft.)	140	NIL	HIL	NIL	7/1/	MIL
•		Whether inherited property (Yes or No)	~1(L	NIL	NIC	NIL	~IIL	NIL
		Date of purchase in case of self – acquired property	NIL	NIL	NIL	MIL	MIL	MIL
						/ \	1	1 0

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ANANTA CHANDRA HA NOTARY Govt.of Odisha Jajpur Road

1							
1	Cost of property (in case of purchase) at the time of purchase	N	NIL	MIL	MIL	ML	NIL
1	Any Investment on the		1,74				
	land by way of	1 1	17:12: ·				NI
	development, construction	NIL	NIL	NIL	NIL	NIL	111
	etc.						
	Approximate current		COLUMN TO				
	market value	MIL	MIL	NIL	MIL	NIL	11/L
(v)	Others (such as interest in			;-			.24
1		NIL	MIL	NIL	NIC	NIL	NIL
	property)	771		. 4/			
(vi)	Total of current market				i.	161	MIL
	value of (i) to (v) above	NIL	NIL	~ N/L	NIL.	NL	1116
						· · ·	

Give herein below the details of liabilities/dues to public financial institutions and

(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

Des	cription	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent
						<u> </u>	
	r dues to	1					-
Bank/Fin		1					
Institution	l(s) Bank or Institution, outstanding,	1 / 1 / 1					1.1
Nome	Bank or	MIL	- AIIL	111	MIL	NIL	NIL
Financial	Institution.		, ,,,				
Amount	outstanding.					in a contract	- · ·
Nature of le	an						
		1					
other entity mentioned	ther than	MIL	NIL	NIL	*~!L	ر در بران در از	~}L
loan	g, nature or					देशिक के के कि इस्कीर संक्षेत्रक	1547 1554
Any other	liability	NIL	NIL	NIL	MIC	MIL	HIL
Grand tota				MIL	: '	MIL	NIL
ı							

ANANTA CHANDRA NA

Govt.of Odisha

Ç			
/(10) Details of profession or occ	nunetle		
	as Palvate Sector		da mengela 🚜
	10		F. rate will
(10A) Details of source(s) (a) Self	*/	πı	A -41010
(C) Source of income	AND Per year C Sector Tib , if any, of dependents,	://. <u></u>	
	ropriate Government and any j		ipanies
(a)details of contracts	entered by the candidate	411	**
(b) details of contract	s entered into by spouse	!!.L	
details of contract	ts entered into by dependents	N11	
d) lietails of contraction didate or spouse of	ts entered into by Hindu Und or dependents have interest	ivided Family or trust	in which the
of opendents	acts, entered into by Partners are partners	ship Firms in which	candidate or
(f) details of contra	acts, entered into by private s have share	companies in which	candidate or
(11). My educational questional q	rong 5 Waras 4 Cola trict Odisha. I University education ment	ioning the full form of	at Swama Patana I the certificate/ which the course
-	VERIFICATION		
affidavit are true and correct to nothing material has been conce (a) there is no case of conviction and 6 of Part A and B above; (b) I, my spouse, or my depend items 7 and 8, 9 above.	ealed there from. I further decl n or pending case against me of ents do not have any asset or	nd belief and no part are that:- other than those menti	of it is false and ioned in items 5
Verified at I.g. p. sev Ra. e. e.	this the	lay of March	2022
Witnesses: 1. haarwhen on land	/u		
0 , 0 ,		r Manu lata	mohasana
IDENTIFED BY ME ADVOCATE	by sri	ANAI	NTA CHANDRA MAR NOTARY Govt. of Odisha ajpur Road

Form IX [See Rule 25 Note |]

Communication with regard to authorized persons to intimate names of candidates sponsored by the Political Party.

To

The Election Officer Vyasanagare Municipality

SUBJECT: General Elections of Chairperson / Councilors to Masanagar Municipal Council - Allotment of Symbols – Authorisation of persons to Intimate names of candidates.

In pursuance of Rule 25 (8) of the Odisha Municipal (Delimitation of Wards. Reservation of Seats and Conduct of Election) Rules, 1994, I hereby intimate that the following person(s) has / have been authorised by the party, which is a National Party / Registered unrecognised party, to intimate State Party in the State of/ Registered unrecognised party, to intimate the names of the candidates proposed to be sponsored by the party for the Election cited above-

	in the party	District (s) / Area (s) Municipalities in respect of which he has been authorised		
authorised to send notice (1)	(2)	(3)		
Shri Niranjan Patnaik	President	For all Wards of NACs / Municipalities of the State prised are given hereunder-		

		() as authorised are given hereunder-
2.	The specimen signature	s of the person(s) so authorised are given hereunder-
(1)	Specimen Signatures of	Shri Niranjan Patnaik(ii)
(2)	Specimen Signatures of	Shri Niranjan Patnaik (iii)
()	(i)	Shri Niranjan Fathaik(ii)(iii)(iii)
(3)	Specimen Signatures of	Shri Niranjan Patnaik(ii)(iii)(iii)
	(i)	Yours faithfully
Place	Bhubaneswar	A Raile
Date:	02.03.2022	President / Secretary of the State level
		CONGRE Organisation of the Political Party
		President

"N.B.(1) This must be communicated to the Election Officer at least two days before the date fixed for scrutiny of nomination paper.

(2) Form must be signed in ink by the office bearer(s) mentioned above. No facsimile signature or signature by means of rubber stamp, etc. shall be accepted.

Name of the Party

(3) No form transmitted by Fax shall be accepted.